

The National Spiritualist



"The Summit of Spiritual Understanding"

January 1978



Peace on earth, Good will to mankind



INDEX

Editor	Page 3
Dr. Frank S. Bigelow	Page 4
Founder's Day	Page 5
I knew	Page 6
Lyceum Department	Page 7
Harmonial Philosophy, Condensations	Page 8
One world, one book	Page 10
Spiritual Healing	Page 11
A.J. Davis' prescriptions	Page 12
Majestic Mountain	Page 14
Notes from the field	Page 15
Natural law	Page 16
Value of reorganization	Page 19
Transitions	Page 20
Directory of Ministers	Page 21
Directory of Churches	Page 22
Letters to TNS	Page 29
Books	Page 30

ALOHA
**..Greetings and much Aloha to our
many Spiritualist friends.**
Ruth and Fred Aggerup
R.R. 1, Box 400, Apt. A12
Wailuku, Hawaii 96793

Correction
The Spiritual Research Society, N.S.A.C. of Florida was founded by Ann Gehman approximately seven years ago. The Rev. Alice Hull founded the Spiritual Enrichment Center, N.S.A.C. in 1976. Please excuse our errors. Our apologies to everyone concerned. Ref: October issue TNS.

Editor

The National Spiritualist



Official publication of
The National Spiritualist Assn.
of Churches, U.S.A.
P.O. Box 128, Cassadaga, Fla., 32706



Volume 60, No. 639

January, 1978

Published monthly by the Stow Memorial Foundation, Inc., 1104 Susan Dr., Edinburg, Tex., 78539. Second class postage paid at Indianapolis, Ind. Editorial office, The National Spiritualist, P.O. Box 40172, Indianapolis, Indiana 46240.

STAFF

Publisher and Editor	William F. Melick
Associate Editor	Chuck Brandenburg
Circulation Manager	Marge Melick

STOW MEMORIAL FOUNDATION, INC. BOARD OF TRUSTEES

The Rev. Ernst A. Schoenfeld, NST, President
3501 W. Shakespeare Ave., Chicago, ILL, 60647
The Reverend E.L. Muse, NST, Secretary-Treasurer
1104 Susan Dr., Edinburg, Tex. 78539
Mr. Ralph D. Cutlip, Sr.
P.O. Box 77, Cassadaga, FL, 32706
The Reverend William F. Melick, NST
P.O. Box 40172, Indianapolis, Ind. 46240
The Reverend Joseph H. Merrill
13 Cleveland Ave., Lily Dale, N.Y. 14752

Materials submitted are subject to editing. Not responsible for any claim made by, for, or against contributors. Remuneration by copies of magazine. Any similarity to fictioned places or people is purely coincidental.

Single copies are 40c. One year's subscription: U.S.A. \$3.00 or, Canada and foreign, \$3.50. Subscriptions payable in advance in U.S. currency. Send only checks or money orders... no cash. Please allow 8 weeks for change of address posting. Zip codes speed delivery. Enclose yours when ordering. All subscription renewal notices are sent to the label address within 30 days of the expiration date. Postmaster: Send 3579 to: The National Spiritualist, P.O. Box 40172, Indianapolis, IN 46240.

N.S.A.C. OFFICERS

President, The Rev. Joseph H. Merrill
13-Cleveland Ave., Lily Dale, NY 14752
Vice President, The Rev. Ernst A. Schoenfeld, NST
3501 W. Shakespeare Ave., Chicago, IL 60647
Secretary, The Rev. Alice Hull
P.O. Box 128, Cassadaga, FL 32706
Treasurer, The Rev. Edwin W. Ford, NST
1521 W. Edgemont Ave., Phoenix, AZ 85007

TRUSTEES

Rev. Evelyn L. Muse NST
1104 Susan Dr., Edinburg, TX 78539
Rev. William F. Melick, NST
P.O. Box 40172, Indianapolis, IN 46240
Rev. Clyde A. Dibble
1260 Drake Ave., Burlingame, CA 94010
Rev. D. Mona Berry, NST
P.O. Box 177, Cassadaga, FL 32706
Rev. Joseph Sax
9116 W. Congress St., Apt. 5
Milwaukee, WI 53225

40c a cop

BF
1001
N26

Editorial



by Rev. Joseph H. Merrill

..First, on behalf of the board members of the N.S.A.C., I extend best wishes and pleasant greetings to each of you for the Holiday Season and New Year.

Recently the Publishers Central Bureau in Avenal, New Jersey published a catalogue of books which listed the **History of Spiritualism** by Sir Arthur Conan Doyle in Occult catagory; namely-Occult, Myths, & the Bizarre. The Rev. Norma Whiting of Jackson, Michigan, was infuriated at what she read and wrote a strong protest to the Publishers Central Bureau. She requested that in the next catalogue the book be properly placed under the heading of Religion.

The result was; A letter received from Evelyn Bennett, manager of the Publishers Central Bureau dated November 1 stating, "...It will be changed in our latest offering".

Another time in Syracuse, New York, the Rev. Larry Clark located a book he was searching for with the Occult instead of with the Religions. Mr. Clark protested to the manager of the store that books about Spiritualism, of which there were a few titles, were on the wrong shelf. Also, he informed the manager that misfiling of Spiritualist books confuses many people who are interested in Spiritualist literature but cannot find it with the Religious material. A few days later Mr. Clark visited the store again. This time the Spiritualist books were re-arranged and properly placed on the shelf marked Religions.

This is an area that a concerted drive by Spiritualists can be very effective. Let us stand up and be counted.

Spiritualists can follow through with the Resolution adopted at the last convention..."That the N.S.A.C. go on record as favoring the abolition of the death penalty". Without entering into politics, we have the opportunity of helping to shape laws for the good of humanity. The elimination of the death penalty is one of those laws. Write to your senator and congressman, and perhaps to the Governor of your State. Let them know your wishes. Speak

out for National Spiritualism.

Little thought is given to the after effects of capital punishment. We know that life is continuous after so-called death. It is possible that one who has been shunted into the spirit world without a prior knowledge of life continuous, might urge a living individual (whose mind is sensitive to unseen influences) to commit an indecent atrocity on some innocent victim. (Of course one cannot be influenced against their own will). But at times we have heard someone say, "I heard a voice urging me to do it" or "I don't know what came over me". Let us not be smug in our own little corner.

Have a good year and work for the N.S.A.C.
Happy New Year



1919-1978 TNS 59 years

A toast to the old year, a toast to the new;
May its pleasures be many--its sorrows few;
A hope for the future--sigh for the past;
A smile for the present--the hours speeding fast.

A toast to old friends--a toast to the new;
A toast to dear friends--and one to the true;
A prayer to our Maker--in reverent fear,
When we meet in twelve months,
That all may be here.



THANKS TO ALL

We, the TNS staff, extend our thanks to the many of you across this great country who have done so much in many ways to help us. We will not name anyone; instead, we share your gratitude in harmonious unity of purpose.

Just keep sending your news items, psychic happenings, healing testimonials, poems, articles----and especially subscriptions!

Wm. F. Melick and Staff

Dr. Frank S. Bigelow One of Andrew Jackson Davis' "Children"

Dr. Frank S. Bigelow lived in Skowhegan, Maine, where he "spent 70 years as a country doctor--always suggesting herbs as a cure instead of drugs." Mrs. Gladys Cove Wade was his very dear friend with whom he spent his declining years. When 93 he wrote to Mr. R.G. Pressing (the editor of the Psychic Observer at that time) that he had some "prized possessions which had belonged to A.J. Davis."

Excerpts from Dr. Bigelow's letter: I have several of Dr. Davis' personal belongings given to me by Mrs. Davis after the Doctor passed on. About 20 years before Dr. Davis' passing, I was closely associated with him. As he had no children of his own, he chose four whom he called his children by adoption. They were: F. Forest Harding, Somerville, Mass.; Harrison D. Barrett, Canaan, Maine, first president of the National Spiritualist Association of Churches; Margaret Farrington (Livingston), Augusta, Maine, and myself. We failed him "Father Davis."

Among those prized possessions were the following; the silver headed cane, which was once the property of President Andrew Jackson, for whom Dr. Davis was named; the black broadcloth cape which he wore in the picture found in the front part of his volume, "Beyond the Valley;" Davis' gold watch chain which Dr. Bigelow was still wearing; a black velvet vest, and his surgeon's kit. Also Dr. Bigelow had saved many letters written to him; some of Davis' letters and other papers and pictures.

This past summer the Reverend Joseph H. Merrill, president of the National Spiritualist Association of Churches received word that Mrs. Gladys Cove Wade of Belfast, Maine had something important for him. Mrs. Wade presented these precious treasures to him for the N.S.A.C. Museum. Several of the items were displayed while the 85th convention was in session at Daytona Beach, Florida.

Thanks is extended to Mrs. Gladys Cove Wade for her thoughtfulness and kindness.

Credit for some pictures and information is given to the Psychic Observer published when R.G. Pressing was editor.

Dr. Davis' Cane



The above is a reproduction of a photograph of the upper portion of the cane, which was owned originally by General Andrew Jackson, after whom Andrew Jackson Davis was named. This cane was one of the prized possessions of Davis and was presented to Dr. Bigelow by Mrs. Davis after the "Poughkeepsie Seer" passed away.

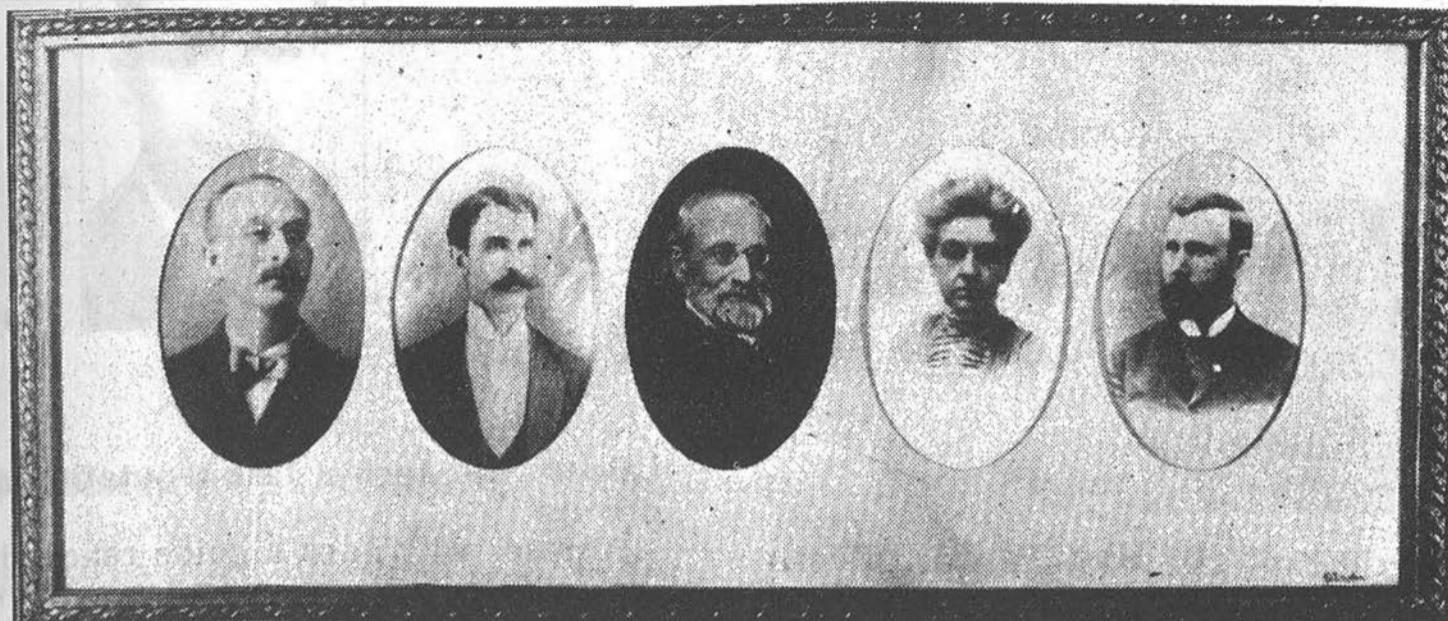
Dr. Davis used these instruments.



The above is a reproduction of a photograph of the surgical instruments used by Andrew Jackson Davis. The various instruments above have been described as: catheter, lance, caustic pencil, tongue depressor, artery "pick-up" etc. The surgical instruments are contained in a badly worn leather surgical kit.

Founders Day - January 25

Davis' Children



First Lyceum started

The first lyceum of Modern Spiritualism was organized January 25, 1863, at Dodsworth Hall, Broadway, New York, by Andrew Jackson Davis. The idea for it was given to Davis during his communication with the Spirit World.

The following address was delivered by Andrew Jackson Davis at the commencement of this new venture: "We have assembled to inaugurate an association for the physical and spiritual growth of both sexes and all ages. The plan is not original with me. It is an attempt to unfold and actualize on earth, partially at least, a progressive juvenile assemblage like that of the SUMMERLAND. This Sunday meeting of the young may be appropriately styled the "Children's Progressive Lyceum." It is something truer and higher than what is ordinarily called Sunday School. It embraces within its plan the healthful development of the bodily functions, the conscientious exercise of the reasoning facilities and the progressive unfolding of the social and divine affections by harmonious and happy methods."

When Andrew Jackson Davis looked for light
His vision clear, beheld the Summerland;
And spirit children there - a happy sight.
Inspired "The Progressive Lyceum Band".

How glad are we for Light and Truth and Love
With Courage strong to live and do the Right;
We know the loving watchful host above
Reveals to us the same inspiring Light.

"Our Leader" joined the loved ones 'Over There'
And yet he helps us on our upward way!
So each - some way - the joyous work may share
And gladly celebrate "Our Founder's Day".

by John W. Ring (Sept. 7, 1876)
Jan. 15, 1917



A New Year's Prayer

Grant me the strength from day to day
To bear what burdens come my way;
Grant me throughout this bright New Year
More to endure and less to fear;

Help me to live that I may be
From spite and petty malice free.
A Happy New Year! Grant that I
May bring no tear to any eye.

When this New Year in time shall end,
Let it be said I've played the friend,
Have lived and loved and labored here
And made of it a happy year.

--N.A.C.

I knew. . .



by Rev. Paul D. Wilson

A continuing column about once famous mediums

Many words have described the exceptional phenomena evidenced through the remarkable mediumship of former coal miner Jack Kelly. Each seance represented a unique series of demonstrations fully demanding of a book to properly give them the weighted description they deserved. Instead of trying to capture this most frequently reported aspect of his work, I'll confine my comments to those concerning the medium most known as T. John Kelly.

He was Jack for short. His former occupation carried over in an affliction common to coal miners. If I had to guess I would say it was probably black lung. Jack suffered with it throughout his life.

Jack's mediumship was without a question one of the most evidential ever to grace any platform. When he worked he began by asking one of the stronger men in the audience to come up and blindfold him. Jack also insisted that no one could tie the blindfold tight enough. These opening comments of Jack's set the stage.

When he went under control of his spirit guide no one was safe from invisible eyes. Jack's guide was a relative who spoke in a rather high voice. It was that somewhat piercing voice that centered on one or more individuals during Jack's entrancement and brought the attention of the whole audience down upon them. An example will best illustrate this. Jack's guide might say, "stop scratching your nose". To another, "quit pulling at your ear." To say the least, this could really put an audience on its ear considering the degree to which Jack went in the beginning to ensure that the blindfold was on tight--too tight to move. Evidences like this



Jack Kelly

helped gain Jack a fast reputation as a crowd drawer.

Another way Jack's guide reached in to hold the gathered's attention was to never miss a shot at the basket used to hold completed billets. After finishing with the billet it was usually rolled in a tight ball and hurled at the basket which was moved periodically during the reading. Jack's guide never missed.

For all of Jack's remarkable evidence denoting great mediumistic strength, he had failing common among many great mediums. He couldn't say no to a good sales talk for money. The healing temple at Lily Dale is an example of his many donations. He reportedly made his erection possible by giving freely of funds turned over to him due to his healing work. Yes, people today are aware that Jack's ability did cease at being a physical medium, he was credited as a capable healer. Unfortunately poor health contributed to a very short life.



Our "PLUS FOUR PLAN" really works for you!

Are you the kind of person who gets pleasure out of helping others? If so, here is a splendid way to bring happiness and enlightenment to someone else, while giving rich satisfaction to yourself.

Try TNS's highly successful "PLUS FOUR PLAN." You send us names and addresses of four people you think might enjoy reading our magazine or benefit from receiving it. We'll send all four people copies of TNS. Not just once, but three times. If they like it, they'll subscribe.

Lyceum Department

Texas is again on the move



by Charles Jessup, First Church of Divine Science, Huston, Texas

Texas, at one time, had a strong state wide lyceum program, with state lyceum conventions and active youth participation. It fell by the way side with the dissolution of the Texas State Association. So about seven years ago I decided to reactivate the church lyceum program in order to attract a younger group of adults. The decision was really instigated by me through the persistent interest and inspiration of one of our ministers, Jovita Garcia, who became and still is the backbone of our lyceum effort. The program receives invaluable help from Gary Franke and until recently from Sherry Pittman, who really began to organize programs utilizing her experience and training in over 10 years in professional education.

It is difficult without a thorough review of the records to accurately state the percentage of new members attributable to the lyceum program. It's safe to say that our regular attendance age group average has been lowered by some 15 years, and I feel that the lyceum program has been a significant factor. We started with two children. Attendance now varies from 5 to 45 depending on the particular Sunday. The ages range from one year to seventeen.

This past Sunday we held our annual attendance awards. (We also give quarterly awards). Attendance certificates were presented to 29 "regulars". Not included were some 27 children we call visitors, who show up from time to time. Those with over 50 percent attendance receive a small bank with a dime for each week they have come, plus we add a sticker on their certificate (it becomes a ribbon for quarterly awards) that says, "faithful attendance." In addition, we give a gold wire dove pin. Second and third place winners receive the

above and a bonus in their bank. Their sticker reads, "with honor". The first place winner (two tied this year for perfect attendance) receive an extra bonus in their banks and a sticker that says "highest honor!" First, second and third place folks also receive a small trophy cup with their names and place standing on it. All those under 50 percent attendance receive a certificate and a bank, plus a button pin that says "Light of the World."

One of the most effective ingredients in our lyceum work is the Teacher. This is a program that includes a 16mm sound film (available from the public library), discussion groups, a lyceum service complete with healing service and prayer for friends and family, participating program skits (such as our Thanksgiving program), construction of birthday cards for our monthly birthday party which comes complete with cake, Christmas cards, get well cards for the sick, and drawing of pictures relating the individual impression of the film and group discussions.

Here we strive to improve the single most important ingredient in the lyceum movement--the commitment of parents to get the child to church each and every Sunday!

We are attempting to begin to utilize the older youth (12 years and up) to assist in the lyceum teaching duties and with the service rendition. We now have only one teacher and three regular helpers. This currently makes it impossible to rotate duties. So we split our service with Jovita Garcia conducting the first half and setting up the work for the second half. The helpers then implement this while Mr. Garcia returns to the front and works in the healing and message portion of the regular service.

The lyceum is again growing in Texas!



Condensations from The Harmonia Philosophy of Andrew Jackson Davis

by Herbert Schneider

The reader is reminded that the Harmonial Philosophy itself is a digest of the works of Andrew Jackson Davis. His eloquent prolific, expressions sometimes leaves one submerged in verbosity. To gain greater simplicity and introduce clarity, I have occasionally interpreted his writings.

Part III

The first spirit sphere is the natural sphere or world of our physical earth. He describes comparable planes on other planets. (Remember we are spirit here and now.) The second sphere is the Spiritual Sphere. It resembles our physical world but unfolds in more perfect beauty because of the harmony infused in all things. In each sphere there are three great societies with successive vibrations. Each of these in turn is divided into smaller societies with their own ascending vibrations. (Sometimes referred to as planes of existence.) The three major societies carry the connotations of love, will and wisdom. We enter this lower plane of earth and over the centuries progress to the higher. After a great interval of time we could earn a happy transition to the third or celestial sphere with its still ascending societies. There the beauty and harmony is almost beyond one's loftest imagination. Davis said that, "in so far as is yet known, no person born on earth has ever advanced beyond the second sphere." (This might be of interest to those Spiritualists who deal exclusively with the sixth sphere). Davis was told that some inhabitants of Jupiter and Saturn have been so highly developed that they would make a transition directly to the third or super natural sphere.

The fifth is the super spiritual sphere and the sixth is the super celestial sphere. Each with ascending planes and societies. The Seventh is the infinite vortex of love and wisdom, the Great Spiritual Sun of the Divine Mind from which all creation has its source. Davis refers to it as the Great Sensorium and the combined physical universe and heavens as the Great Univercoelum.

Areas of the second and third spheres resemble the inhabited planets of our solar system but are more highly developed and perfected than our natural sphere in order to

provide for the greater degree of development. Beginning with the fourth sphere spirits are allied with the Spiritual Sun and are removed from planetary influences. The descriptions Davis gives of the spirits in the higher spheres are virtually poetic. The virtues of love, wisdom, purity, harmony, beauty and perfection that they possess exceed our capacity to comprehend.

The germ of spirit is established in the physical plane and here we should do our utmost to nurture and unfold it so that we will carry the momentum of spirituality into the Spirit World or what Davis describes as the "Summer Land" because it combines the beauty of spring and summer with an abundance of flowers and blooms.

Science regards heat, light, electricity, magnetism and chemically released energy as expressions of force. Since everything is rooted in substance and spirit also is substance, the power of spirit is convertible into various expressions of force. The universe is essentially dual with the universal manifestation of two substances matter and mind inseparably wedded in negative and positive polarities. Spirit manifests in this dual manner.

Let it be known that the Spirit World is substantial to spirits as our physical world is to us. Spirit also is substantial. It occupies space and requires time to travel, even though distance requires the briefest duration. (Thought takes no time).

We are aware that our earth has a north and south magnetic pole and as can be observed from any magnet, there is magnetic flux that flows from one pole to the other. Davis says there is a river of magnetism flowing from our earth to other planets to the Spirit World and a similar current flowing back to our earth. These rivers combine to form a sea on the shores of the second sphere. He says spirits in transit follow this river by attraction. (It would seem logical that something of this nature would be required in times of cataclysm and war, because of the great number of transitions).

The element involved with communication with the spirit world is the power of projected thought when feeling is behind it. The spiritual faculty of communication through the feeling of thought and ideas, eventually exceeds our accomplishments in the capacity of sounds and language. It is universal for all spirits. The language of natural origin holds no barrier to communication.

An important part of communication consists of radiating their thoughts as much as possible upon their countenance, so that the eyes are involved in perceiving thought. The truthful

f spirit communication makes exchanges beautiful and pleasant. For instance, if another wishes you good will, you breath it in and you feel the good will throughout your spirit body. It is something mere words could never achieve.

In the Summer Land the least developed are very gregarious and dwell in a less desirable manner. We cannot escape from what we are and have been. It is not only known to ourselves but plainly to others in the Spirit World. It is therefore wise that we do our utmost now to avoid later regrets. Spirits naturally gravitate to others of a similar vibration, high or low and are most comfortable with those of their own kind. Spirits are drawn into association with others who had similar interests or aspirations in earth life. There are whole societies drawn along these lines.

Davis mentions that a large percentage of the earth's early inhabitants never attained immortality, but went out of sight into the laboratories of matter. (Apparently their consciousness never rose above basic animal existence).

Angels are merely progressed spirits and demons would only be unprogressed or ignorant spirits. Davis says, "Where there is a lack of harmony to such an extent as to becloud our spiritual nature, the mind of the individual may become beset with imaginary devils or evil spirits. We must not believe our own imaginings."

Davis speaks of a land of the Diakka, a sort of beautiful wilderness that is mysterious and melancholy. It is a probationary place for those who are not evil but prided their ability to deceive. They are known to sometimes deceive mediums, passing themselves off under assumed great names. Davis says "no more romantic farce than the boon of being reincarnated was ever played upon human imagination by the sportive Diakka." They are generally knowledgable people. Davis considered them the result of certain permissive conditions existing in our earth society.

Davis tells about great associations and areas of the Summer Land devoted to religious sects with their own cathedrals. They fail to comprehend the progression of true spirituality because they hold to certain false principles of earthly teaching. They may be good people but inhibit their own progression.

Davis says, "Happiness and prosperity are secured to each member of society on payment of the inflexible price that he or she contribute faithful service to the prosperity and happiness of others." (This pretty well sums up what we need to do here on earth.)

Young orphans who have passed to spirit are provided parents, if need be, to love and guide them.

It is considered that there is no absolute evil in existence. Evil is relative to good. Evil is a result of misapplication and ignorance of the laws of nature.

The laws of God can not be violated. They are immutable. They are part of the perfection of Infinite Intelligence. Man often fails to work in harmony with the laws of nature which are the laws of God. Man inflicts upon himself the consequent ill affects in accordance with the degree of his deviation. For these reasons good must inevitably prevail through progression. Evil at most is temporary.

There are contributing causes to evil such as the transmission of tendencies to weakness: Education, a control of generative conditions, and overcoming self-interest would help. Some social conditions considered evil today may have been appropriate to a certain period of primitive development. An effort to conquer error may only stimulate combativeness. Much must be overcome by proper education over a small period of time.

Some of Davis' reflections:

Primitive people believed the winds and atmosphere contained an evil force. When aggressive individuals pretended to know how to deal with this evil, they were set up as priests, kings and gods.

The Bible's Garden of Eden symbolizes people representing nations. Adam and Eve were two nations that united. Cain and Abel were two nations at war. On the subject of David, Davis said, "Neither general resurrection nor judgement is taught in any page of the Bible."

Universal submersion represents a physical impossibility. The atmospheric can not sustain water with sufficient quantity to cover the whole earth after condensation. The surface is not flat enough, and morally it was against natural law to wipe the achievement of the human race.

Prophets throughout the ages have proclaimed a distant day when all mankind would raise himself to a higher level of consciousness that will bring a heaven on earth. This progression is born in the human race, but it is subtle and often subordinated to material desires. The mind thirsts for knowledge and harmony. It reaches for wisdom, the fullness which brings man's spirit closer to divine spirit.

Davis said, "Spiritualism seeks no antagonists but stands as a medium for the expression of progressive principles."

Humanity has suffered fears, as the result of the teaching of a state of glory or one of condemnation in hell after death. This has resulted in its subjugation to orthodox religion. Man makes his own hell through discord. In Davis' words, "No man lives to himself alone," and he

Continued on page 29



One world, one book?

by Rev. Marilyn J. Awtry, N.S.T.

these prophets wrote in simple language, short sentences and picture language in order to be understood. They were not interested in a display of knowledge but just in expressing truth in a clear, easily understood manner. Today you and I in order to attempt to interpret the meanings given into our western civilization.

I would like to share with you some of the understanding of the way of life of the peoples in the Eastern world as reflected in the Bible. The Psalmist wrote "They that sow in tears shall reap in joy". What does that mean? To the people in Palestine it was clear, for every family felt the scarcity of bread during the sowing season. Yet, the father was sowing what little seed he had so he could grow a new crop. Each handful he spread in the ground brought tears for he knew of his family's need. It is said that still today in the East, often times a farmer weeps as he scatters his precious seed. But at time of harvest, the tears become tears of joy. The well known Dr. George Lamsa said, "in the Biblical lands the peoples suffer from famine while in America the people suffer from overeating."

Another example is the Apostle Paul writing to Philemon and saying "put it on my account." In most translations we see Philemon as a banker and Paul as a borrower, but this is not the true case. In the Aramaic language it means "forget it" or "put it on the cuff". This likewise is misconstrued by the Easterner for he wonders why these peoples of the west would write on the cuff of the garment. Communication is our problem, yesterday and today. The reader of the English Bible must remember he is reading a translation of a translation of a translation into a totally alien and modern language.

In Matthew we are told to love and honor our mother and father and love our enemy. In Luke we are told to hate one's father and mother, and give loyalty to Jesus. Of course there is an error -- and this in itself has caused missionaries of orthodoxy much difficulty in converting other races. The incorrect translations have been a great obstacle in the way of Christianity.

Today, instead of considering the Bible as the infallible word of God and the only book of truth, one must seek and find answers to truth. The Bible is one of the greatest classics ever written. It has been translated into more languages than any other book. Today, as Spiritualists we affirm the ninth principle that the precept of prophecy as contained in the Bible is a divine attribute proven through mediumship. Therefore, you see Spiritualists do accept the Bible, but only with understanding. The Bible is a book of life, here and hereafter. It expresses nature penned by natural law.

Continued on page 29
The National Spiritual

Part III

Spiritualism recognizes God as Infinite Intelligence - a natural force of the universe that is omnipotent and omnipresent. A physical God is man's own idea for this he can readily understand. He can understand a person being happy, sad, loving, angry. he can understand a God that is good. Yet Spiritualists understand God is spirit and likewise we are created in that image. All great religions have a deity, a revelation, or a line of mystic communication with the power beyond. The Bible, therefore, is a book for guidance on all phases of human relations and cannot be limited as orthodoxy has attempted to make it. **For centuries, man has turned to the Bible for direction and in all these years, though many books have been written, none have replaced the Bible for guidance, edification or consolation.**

Spiritualists must remember this is a great masterpiece of literature and like most spiritual documents revealed to man in dreams, in the silence of the cave, the desert, the mountaintops.

The peoples and prophets alike understood visions, dreams and divine communications. **Many of the revelations were given in symbols for the sake of understanding. For instance, it is not easy to impress the mind with ideas such as depression or famine but it is easy to show a symbol -- a fat cow or a lean cow. Easily this could be understood as a time of need, and a time of plenty.**

Every student of the Bible should know something about the inner voices - visions and dreams and their meanings. Every student must learn the idioms of the Bible and their meanings. For instance, often times reference is made to angels. But do we understand the true meaning. In Genesis Jacob is said to wrestle with an angel -- could he really wrestle with a spirit? No, not really; but rather in the Aramaic language we find a lious man was referred to as an angel. Jacob in fact was guilty of deceiving his brother and this was bothering him -- so we find he was wrestling with his own mind, his own spirit. In our words, his conscience bothered him.

In days of old, people depended on the prophets of God for guidance, healing, prosperity and protection. Learned men were few and therefore

Spiritual Healing

What
you've always
wanted to know
about Spiritualism

The following excerpts are from a new booklet by Rita Faubel. She is president of the Spiritualist Society, an NSAC church in Beverly Hills, California. The booklet can be obtained from the Book Department at Cassadaga, Florida, or Rita Faubel for 25c plus postage. Our thanks to Rita for this concise and informative booklet.

What is Spiritualism?

Spiritualism is a science and philosophy as well as a religion. It is based on the fact of continuous life, proven by communication with entities in the spirit world. i.e., entities who have experienced the change called death.

How can Spiritualism be a science?

Science, according to Webster, is "a branch of study concerned with observation and classification of facts, especially with the establishment of verifiable, general laws". Spiritualism has always been concerned with accumulating facts, examining, comparing, and testing them. From this body of knowledge laws have been recognized and verified. Spiritualism is always open to new truths, and for that reason is a scientific, up-to-date religion.

Doesn't Spiritualism conflict with modern-day science?

The present-day physical sciences are slowly catching up with Spiritualism. Some day our beliefs will be explained in terms of physics and chemistry. Einstein's theory of relativity would be applicable but as yet is beyond the understanding of many today. The Russians are ahead of us in this area at present, but photography and other research methods are beginning to show proofs of what Spiritualists have known for many years. Spiritualism is one of the few religions that does not conflict with scientific ideas. In fact, Spiritualism encourages people to think. It is a religion for "thinkers".

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer result

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by

(Your Name)

(Your Address)

(Your City, State and Zip Code)

Mail above to NSAC HEALING CENTER, c/o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group." Check Here.

Prayer For Spiritual Healing

..I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

..I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Affirmation for Health and Harmony

I am Life, Health and Strength
By the Almighty Powers that be,
To do the Right always,
Everywhere with everybody,
And only good can come to me.

Thanks, Thanks, Thanks.

Frank J. Renollet

OFFICE OF

ANDREW JACKSON DAVIS, M. D.,

PHYSICIAN TO BODY AND SOUL.

Patients received (only by appointment) in his office, 63 WARREN AVENUE, BOSTON, MASS.,
Tuesday and Thursdays, from 8.45 A.M. to 3 P.M. Office closed during July and August.

Boston, March 5, 1906

The reproduction
is made from
a prescription
which Dr. Davis
had written.

In 1886 he
received his
diploma from
the United States
Medical College.
He practiced
medicine for
many years in
Boston, Mass.

My Dear Friend Patient — Frank
The indications are that you
should "do so some more".
Continue present treatment as
per label, with a special ad-
dition for the bladder apply
every morning (rapidly) cold
water across stone part of the
bladder. Little alcohol in the
water. Also, when head
feeling uncomfortable, a cuppa
during the day, take a 5 min.
hot water foot bath, add dry
quickly and dress feet

2/ The discord in your
household is hard to meet
and dangerous. It postures
your restoration. Two ways
to overcome - 1. as studies
indifference - 2. Levity better
than gravity. Laugh at their
calamities & like the old
Jewish Arkovak! - god-like.

I note especially
having an ebbflux of making
potencies. Good! Do not
become impulsive or in-
patient. Fortunately,
R. Adams.

The Majestic Mountain



by Ed Carey

The biblical passage quoted often preyed on my mind. "As ye have done to the least of these thy brethren so also have ye done unto me."

As I lay in bed thinking about these words, the material world and its problems faded away. I found myself at the foot of a majestic mountain looking upwards, toward the drifting white clouds which seemed only a few hundred yards away.

I felt a compulsion to climb higher, wondering what lay about the clouds which soared with majestic grandeur almost obscuring the deep azure sky.

The mountain was not steep. The gradual ascent upwards presented no problem. I started climbing and in just a little while found myself above the bank of clouds which had been floating over me.

Suddenly I sensed that I was not alone. Turning, I saw a white robed elderly gentleman standing close by surveying me.

He spoke to me in a soft gentle voice: "My son, you are troubled and confused and I feel it my duty to help you. I shall be your guide for the next few hours. I will show and explain many things to you so you can pass the word along to your fellow voyagers."

As we spoke we continued following the trail higher and higher.

Presently I heard a voice calling, "Help me, help me." A young man in his early twenties stood before us with head bowed in remorse and hands together in silent prayer.

I looked at my guide and asked "Isn't there anything we can do to help him?" My guide shook his head and answered, "No, this boy took his own life and must remain on this lower plane of conscientiousness until he learns to correct his errors.

"We are accountable for our earthly behavior. The scales of justice must be balanced and there is no escape from the heaven or hell we create by

the way we live."

We passed a group of people using much foul language, laughing over obscene jokes, quarreling about politics and cursing the cruel world which refused to recognize their importance.

We next passed a group of well dressed gentlemen who were discussing stocks and bonds, the rise and fall of the market and other financial matters, as though those things are all in life which mattered to them.

My guide spoke. "Do you recall when Jesus criticized the money changers for using God's temple for their own financial gain. So long as men's interests are involved with such earthly things as drunken gluttony or how they best relieve their neighbors of their worldly riches through any method, legal or illegal, these people must remain on this plane and cannot gain spiritual ascension into higher realms."

We approached and passed through another bank of clouds. There seemed to be more light, distant music, and a calm, peaceful vibration one could sense. We started passing huge cathedrals where we could hear preaching, praying, and singing. It seemed as though all the religious groups on earth had their area of dominance on this plane.

These churches seemed to be such a peaceful representation of God's many followers that I asked my guide if we couldn't stop and visit some of them.

He answered, "No, although these are truly good people, they are still segregated in their own individual church groups and have not yet gained the spiritual knowledge which could help them rise to a higher plane. They have not yet realized God is supreme. God for all mankind. The father of all who has no favorites among his children.

"Haven't you heard of preachers of religious groups in different countries, during time of war who ask God to help them defeat their enemies? We are all children of God and it is foolish to ask God to be partial to us and our desires, and ignore the prayers of His other children.

"We must leave here and climb higher." Passing through another blanket of clouds we found ourselves on a plane that my vocabulary is inadequate to describe.

Flowers grew in profusion everywhere, the breeze blew warm, gentle and refreshing. The sound of singing birds came from everywhere. Beautiful music came from all directions at once as though channeled through thousands of surrounding amplifiers. Huge trees were around. I looked at their branches pointing upward and I felt as though they were hand raised aloft in silent prayer to the creator of living things.

Continued on page



NOTES from the FIELD



Ordination

On October 16, 1977, Miss Patricia C. Heller, NST was ordained at Puritan Spiritualist Church in Burnham, Illinois. Rev. Ernst A. Schoenfeld, NST, vice president of The National Spiritualist Association of Churches, and president emeritus of The Illinois State Spiritualist Association was the officiant. Mr. Bernard Powell, president of the Illinois State Spiritualist Association gave the invocation. Pastor Anna Gross, vice president of The Illinois State Spiritualist Association read the authorization. Mr. and Mrs. Larry Dentice of The First Psychic Science Church of West Allis, Wisconsin, served as guest healers for the service and Mrs. Elvira (Ernst) Schoenfeld was guest organist. Miss Heller's honor escorts were Mr. Walter Krenkel and Mr. William Leopold. Irene Krenkel, Dorothy Riney and Dell Carpenter served as ushers. The service was well attended with 90 church members, guests, and friends. Rev. Miss Heller was presented with a lovely bouquet of yellow roses and gave an inspirational response. A buffet dinner followed in the church hall with members, Irene Heaton, Mary Schmaltz, Julia Swanson, Diane Johnson and June Schuemann serving.

Miss Heller is co-pastor of Puritan Church and secretary of The Illinois State Spiritualist Association and is extended congratulations and best wishes for a long and happy ministry in spreading the philosophy of Spiritualism.

NEW MINISTER APPOINTED

Rev. Bryan McCotter has recently been appointed the resident minister of the J.T. & E.J. Crumbaugh Spiritualist Church, Le Roy, Ill. November 1, 1977 was the long awaited day. We congratulate the members and directors of the Crumbaugh Church. They have selected an N.S.A.C. minister who is very worthy--The Reverend Bryan McCotter.

80th Anniversary

October 23, was another day in the history of The Church of The Spirit, Chicago. The church observed its 80th anniversary. It was a celebration well planned. There was a morning and afternoon service with a buffet luncheon served between services.

The guest speaker and message minister for both services was the Rev. William Graham Turner, Cassadaga, New York. Turner was at his usual best and kept the congregation spellbound.

The soloist was Erna Hoehn accompanied by Elvira Schoenfeld at the organ. Dorothy Riney served as organist at the morning service.

Mr. Bernard Powell, president of The Illinois State Spiritualist Association extended good wishes and congratulations in behalf of The I.S.S.A.

Rev. Schoenfeld and Laura Matulaitis, L.M., conducted the services.

As Rev. Schoenfeld related, it was interesting to note the history of the church that this marked his 60th year at The Church of The Spirit.

The church is an accepted institution in the Logan Square Community.

Seminar-Londonderry, N.H.

October 28, 29 and 30th were red letter days for the First Spiritualist Church of Derry, N.H. Our guests were the President of the N.S.A.C., Rev. Joseph Merrill, and the Rev. Larry Clark.

Question and answer sessions and private readings were held throughout the weekend. Sunday's service was the highlight of the weekend, followed by a guild sponsored dinner.

The church is very thankful to have had this very educational and enjoyable weekend.

SPIRITUALIST HARMONY CHURCH

The Reverend Patricia Heller and her mother, Mrs. Cecilia Heller of Cicero, Il. were the featured workers at our October 23 service held at the Davenport Holiday Inn. This was the second visit of the newly ordained popular young minister, and as usual it resulted in full service attendance.

Mrs. Cecilia Heller offered her fine gift of healing, after which her daughter delivered an inspiring sermon. Rev. Miss Heller also delivered spirit greetings to all in attendance. Everyone was delighted by this fine mother-daughter team.

Natural Law:

Taken from the pen of



Conclusion

Ethical science is forever completed, so far as her general outline and main principles are concerned, and has been, as it were, waiting for physical science to come up with her -- Paradoxical Philosophy

It is scarcely necessary to emphasize under a second head the gain in clearness. The Spiritual World, as it stands, is full of perplexity. One can escape doubt only by escaping thought. With regard to many important articles of religion, perhaps the best and the worst course at present open to a doubter is simple credulity. Who is to answer for this state of things? It comes as a necessary tax for improvement on the age in which we live. The old ground, faith, Authority, is given up; the new, Science, has not yet taken its place. Men did not require to see truth before; they only needed to believe it. Truth, therefore, had not been put by theology in a seeing form -- which, however, was its original form. But now they ask to see it. And when it is shown them they start back in despair. We shall not say what they see. But we shall say what they might see. If the natural laws were run through the Spiritual World, they might see the great lines of religious truth as clearly and simply as the broad lines of science. As they gazed into that Natural-Spiritual World they would say to themselves, "We have seen something like this before. This order is known to us. It is not arbitrary. This law here is that old law there, and this phenomenon here, what can it be but that which stood in precisely the same relation to that law yonder?" And so gradually from the new form everything assumes new meaning. So the Spiritual World becomes slowly Natural; and what is of all but equal moments; the Natural World becomes

slowly Spiritual. Nature is not a mere image or emblem of the Spiritual. It is a working model of the Spiritual. In the Spiritual World the same wheels revolve -- but without the iron. The same figures flit across the stage, the same processes of growth go on, the same functions are discharged, the same biological laws prevail -- only with a different quality of Bios. Plato's prisoner, if not out of the cave, has at least his face to the light.

"The earth is cram'd with heaven,
and every common bush
afire with God."

How much of the Spiritual World is covered by natural law we do not propose at present to inquire. It is certain, at least, that the whole is not covered. And nothing more lends confidence to the method than this. For one thing, room is still left for mystery.

Had no place remained for mystery it would have proved itself both unscientific and irreligious. A science without mystery is unknown; a religion without mystery is absurd. This is no attempt to reduce religion to a question of mathematics, or demonstrate God in biological formula. The elimination of mystery from the universe is the elimination of religion. However far the scientific method may penetrate the Spiritual World, there will always remain a region to be explored by a scientific faith. "I shall never rise to the point of view which wishes to 'raise' faith to knowledge. To me, the way of truth is to come through the knowledge of my ignorance to the submissiveness of faith, and then, making that my starting place, to raise my knowledge into faith."

Lest this proclamation of mystery should seem alarming, let us add that this mystery also is scientific. The one subject on which all scientific men are agreed, the one theme on which all alike become eloquent, the one strain of pathos is all their writing and speaking and thinking, concerns that final uncertainty, that utter blackness of darkness bounding their work on every side. If the light of Nature is to illuminate for us the Spiritual Sphere, there may well be a black Unknown, corresponding at least to some points to this zone of darkness round the Natural World.

Accounting

Drummond, 1887

But the final gain would appear in the department of theology. The establishment of the spiritual laws on which "the solid ground of Nature," to which the mind trusts "Which builds for aye," would offer a new basis for certainty in religion. It has been indicated that the authority of Authority is waning. This is a plain fact. And it was inevitable. Authority - man's Authority, that is -- is for children. And there necessarily comes a time when they add to the question. What shall I do? or, What I believe? the adult's interrogation -- Why? Now this question is sacred, and must be answered.

"How truly its central position is impregnable," Herbert Spencer has well discerned, "religion has never adequately realized. In the devoutest faith, as we habitually see it, there lies hidden an innermost core of scepticism; and it is this skepticism which causes that dread of inquiry displayed by religion when face to face with science."

True indeed: religion has never realized how impregnable are many of its positions. It has not yet been placed on that basis which would make them impregnable. And in a transition period like the present, holding authority with one hand, the other feeling all around in the darkness for some strong new support. Theology is surely to be pitied. Whence this dread when brought face to face with science? It can not be dread of scientific fact. No single fact in science has ever discredited a fact of religion. The theologian knows that, and admits that he has no fear of facts. What then has science done to make theology tremble? It is its method. It is its system. It is its reign of law. It is its harmony and continuity. The attack is not specific. No one point is assailed. It is the whole system which when compared with the other and weighed in its balance is found wanting. An eye which has looked at the first can not look upon this. To do that, and rest in the contemplation, it has first to uncentury itself.

Herbert Spencer points out further, with how much truth need not now be discussed, that the purification of religion has always come from science. It is very apparent at all events that an immense debt must soon be contracted. The shifting of the furnishings will be a work of time. But it must be accomplished. And not the least

result of the process will be the effect upon science itself. No department of knowledge ever contributes to another without receiving its own again with usury -- witness the reciprocal favors of biology and sociology. From the time that Comte defined the analogy between the phenomena exhibited by aggregations of associated men and those of animal colonies, the Science of Life and the Science of Society have been so contributing to one another that their progress since has been all but hand-in-hand. A conception borrowed by the one has been observed in time finding its way back, and always in an enlarged form, to further illuminate and enrich the field it left. So must it be with science and religion.

If the purification of religion comes from science, the purification of science in a deeper sense, shall come from religion. The true ministry of nature must at last be honored, and science take its place as the great expositor. To men of science, not less than to theologians,

Science then

Shall be a precious visitant; and then,

And only then, be worthy of her name;

For then her heart shall kindle,

Her dull eye,

Dull an inanimate, no more shall hang

Chained to its object in brute slavery;

But taught with patient interest to watch

The process of things, and serve the cause

Of order and distinctness, not for this

Shall it forget that its most noble use,

Its most illustrious province, must be found

In furnishing clear guidance, a support,

Not treacherous, to the mind's excursive power.

But the gift of science to theology shall be not less rich. With the inspiration of nature to illuminate what the inspiration of revelation has left obscure, heresay in certain whole departments shall become impossible. With the demonstration of the naturalness of the supernatural, skepticism even may come to be regarded as unscientific. And those who have wrestled long for a few bare truths to ennoble life and rest their souls in thinking of the future will not be left in doubt.

It is impossible to believe that the amazing succession of revelations in the domain of nature

Continued on Page 18

Majestic mountain continued

As we wandered along watching all the lovely sites bordering our path, I saw ahead of us the spires of a huge cathedral and heard the sound of more beautiful music and a multitude of voices, in many languages.

My guide said, "This is our destination, the Cathedral of the Most High. Only those who have advanced to the peak of spiritual perfection are qualified to enter here."

I asked, "May I see inside?" I was led around the building to a huge clear glass window where one had an unobstructed view of the interior.

Within I could see untold thousands of people of all races and religions. East Indian holy men garbed only in a loin cloth, African natives chanting and beating drums, dignitaries representing the Buddhist faith, Catholic, Protestant, Lutheran and all others were mingling together each giving prayers and worshiping God in their own way, the infinite God of all.

"You see, my son, there is more to life than being a good person in accordance with earthly standards."

"Before you can become one of God's children you must learn to accept all other humans as your brothers and sisters. All are children of Infinite Intelligence. Not only must you accept all human life as a part of God's family, but you must know that all living things on earth are of God. Did not the same father who created man also create all living things, plants and animals alike?

"He who picks the blooms from flowers maliciously, only to discard them or chops down a young tree to test the keenness of his axe's blade, has much to learn.

"He who willfully abuses or destroys the animal life around him is as much at fault as one who causes his neighbor pain or torment.

"We must treat all of God's creation with respect.

"So you see, my boy, when Jesus referred to 'thy brethren,' he didn't mean your family, your church groups or any other fraternal group. "You must accept all mankind as your personal family and try to help others to see the light."

As we left the temple I looked upward expecting to see more cloud cover but to my surprise, there was none. Instead I was confronted with a blinding white light so intense I was forced to look away.

My guide watched me and went on. "Above us, higher on the mountain is what is referred to as the abode of God. Mortal man cannot enter it. Only the spirits of the highest order can see in to the dazzling glare of light.

"How long it takes a person to reach this plane depends on how much effort he or she is willing to put into it. Since all mankind has eternal life, whether he is a saint or sinner is a temporary condition and not of great importance in the overall plan.

"The doorway to reformation is never closed to any human soul, here or hereafter." "My boy you must return to your worldly existence and bear in mind what you have seen and what I have told you.

"Follow the dictates of your conscience, adhere to God's laws so far as you are able and help others to follow the trail, forever higher and higher. If you have the will and desire, you will be shown the way."

Natural law continued

during the last few centuries, at which the world has all but grown tired wondering, are to yield nothing for the higher life. If the development of doctrine is to have any meaning for the future, theology must draw upon the further revelation of the seen for the further revelation of the unseen. It need, and can, add nothing to fact; but as the vision of Newton rested on a clearer and richer world, than that of Plato, so, through seeing the same things in the Spiritual World as our fathers, we may see them clearer and richer.

With the work of the centuries upon it, the mental eye is a finer instrument, and demands a more ordered world. Had the revelation of law been given sooner, it had been unintelligible. Revelation never volunteers anything that man could discover for himself -- on the principle, probably, that it is only when he is capable of discovering it that he is capable of appreciating it. Besides, children do not need laws, except laws in the sense of commandments. They repose with simplicity on authority, and ask no questions. But there comes a time, as the world reaches its manhood, when they will ask questions, and stake, moreover, everything on the answers. That time is now.

Hence we must exhibit our doctrines, not lying athwart the lines of the world's thinking, in a place reserved, and therefore shunned, for the Great Exception; but in their kinship to all truth and in their law-relation to the whole of nature. This is, indeed, simply following out the system of teaching begun by Christ himself. And what is the search for spiritual truth in the laws of nature but an attempt to utter the parables which have been hid so long in the world around without a preacher, and to tell men at once more that the kingdom of Heaven is like unto this and to that?

The Value of Organization



by Rev. Joseph P. Whitwell

Not infrequently we hear the question asked, "What is the value of organization? What does organization do for me? Why should I belong to or be a member of the organization? Such questions are asked all too often by those who have derived the greatest benefits, mentally, physically and spiritually, from those who live in the world of spirit. For hundreds of years, by history, legend, tradition, everywhere was the convincing evidence of communications received, manifestations witnessed and observed by man on the earth plane of life.

During those many years, the manifestations were either ignored, suppressed or turned into theological teachings of the supernatural, the investigation of which was deemed sacrilegious and was suppressed. Even to the time of the raps at Hydesville, mediumship was suppressed.

Mediums were persecuted, tortured and imprisoned for demonstrating those powers, which alone are a basis for belief in a future life, and upon which all religious tenets, creeds and beliefs are founded.

Today, we find that honest mediums and the correct and honorable use of the great faculty of mediumship are looked up to, honored and respected alike by the scientist, the student, the teacher, all eager for knowledge of this wonderful new revelation which has come to man on earth, because he is ready for it and is willing to accept it with eager joy and happiness.

All of this has been made possible because of organization. Did we not have organization, then our position could be compared with what has happened to some of the countries of the world today, for lack of proper and efficient organization to resist the powers of aggression and fight for the liberties and the rights of the people of the world.

One may as well ask, "Why should I be a part of the community in which I live, a law-abiding member of the state in which I reside, a loyal citizen of this country?" The answer, in a measure would be commensurate, for through organization has been made possible the right of

every individual to freedom of thought, freedom of speech, freedom from totalitarianism in social, political and religious life, alike.

Thus through organization has been made possible, investigation of the spiritual laws of life, and man in his investigation and studies has come to the realization that through the avenues of mediumship may be obtained the lessons and the teachings from the Seers of the Ages, who have at all times been waiting at the open door, to assist in bringing to man on earth somewhat of the Peace that passeth all understanding. Organization has made it possible.

Thus today, the Spiritualists of the world have learned and teach that spirit communication is not a toy or a plaything for the amusement of the public, but a sacred and holy thing, the understanding an application of whose laws are fraught with the most vital and important principles and possibilities that man has ever known.

The evidence of this aroused an intense interest in the study of the philosophy and the religion of Spiritualism will be found in the interest being taken by the many hundreds of people, both Spiritualists and investigators who are attending the many study classes conducted in all parts of the country. Classes wherein are analyzed and discussed the many problems connected with or relevant to the science, philosophy and religion of Spiritualism, their relation to and effect upon the social, political and religious conditions of the world today.

As our national government is making possible the opportunity for good citizenship, noble, honorable and useful lives, so also does the National Spiritualist Association make possible the opportunity for gaining knowledge of spiritual laws of life that point the way to spiritual growth and progression. Many are taking advantage of the opportunity afforded for this most valuable benefit and no longer ask, What does organization do for me? But rather, realizing all the benefits gained, and still to be attained, ask themselves, What may I do for the welfare of my organization which is doing so much for me and for the world?"

In the march of time and in the progress of mankind, the many who will not take advantage of opportunity afforded by organization will be left behind.

Notes... continued



The Ridyards assist Lyceums

It is the quiet but helpful person we often times forget to thank.

Just as regular as clockwork, May and Ed Ridyard have sent donations to help support the needs connected with the Lyceum--The Spotlight, printing etc. They always stated, "Just have it anonymous. Knowing that we're helping is a wonderful feeling and thanks enough." Finally they agreed with us that others might want to follow the lead. So they permitted us to print this.

We truly do thank May and Ed Ridyard. I'm sure they know, "As ye have given so shall it return".

Would you like to help also? The children and the Lyceum are important. With the children all things are possible; without them-----

"Bucky" Visits Lutheran Church

Sunday, October 30 pastor William E. "Bucky" Buchholz, Jr. of the Spiritualist Harmony Church of Davenport, Iowa, was featured at the Adult Sunday School Class, a Lutheran Church in Rock Island, Ill. Buckey answered questions concerning the science, philosophy, and religion of Spiritualism

Old established, active church--
The First Spiritualist Association
(Way Memorial Temple) of
Wheeling, West Virginia, needs a
Pastor.

Comfortable parsonage, adjacent
to church--all utilities with exception
of telephone, paid.

Interested parties, please contact
secretary for further details.

Miss Catherine Schneider
410 South Broadway Street
Wheeling, West Virginia 26003

Transitions

OTTILIE DRYOFF

Rev. Ottolie Dryoff, 75, pastor of the United Spiritualist Church of Granite City, Ill., passed to the higher expression of life Oct. 26, 1977.

She was the mother of twin daughters, Lola and Leola, one son, Gilbert; sister of two brothers and one sister; also nine grandchildren and five great-grandchildren.

Memorial services were held in Granite City Oct. 29 at the Thomas Memorial Mortuary. Rev Hazel E. Zeiss officiated.

MARY E. NOVAK

Mary E. Novak passed to Spirit November 13, 1977. She had been president of the First Spiritualist Church of Divinity of Chicago, Illinois for many years. More recently she had served as vice-president. Services were conducted at her hometown of Taylorville, Illinois.

The Healers League N.S.A.C.

Rev. Janice R. Baynes, President
2733 Thompson Ave.

Des Moines, Iowa 50317

Jeannie H. Ford, Secretary
1521 W. Edgemont
Phoenix, Arizona 85007

Grant us Oh God, the Faith to heal.
In loving service use our hands, our whole being.

For those who need the blessed assurance
Of perfect trust, the ever encompassing
Spirit of joy and completeness,
Heal them Oh, God.



To The New Year

One song for thee, New year,
One universal prayer;

Teach us - all other teachings far above -
To hide dark hate beneath the wings of love;

To slay all hatred, strife,
And live the larger life!

To bind the wounds that bleed;
To lift the fallen, lead the blind
As only love can lead -
To live for all mankind!

James Whitcomb Riley

Directory of Ministers

DIRECTORY OF MINISTERS

(See N.S.A.C. 1977 Year Book for Complete Listing.)

Qualifications Certified by N.S.A.C.
Readers Are Advised to Telephone
Or Write In Advance For Appointments.

CALIFORNIA

Applegate—

Stockwell, Rev. Ivamay, Medium, Absent Healer, Private consultations. P.O. Box 345, 95703. (916) 878-7926

Stockwell, William A., Licentiate, Medium, Healer, Private consultations. P.O. Box 345, 95703. (916) 878-7926

Beverly Hills

Quinn, Kelly, Medium, Classes and private consultation by appointment only. 205 S. Robertson Blvd. 90211. (213) 657-2520.

Castro Valley—

Du Bois, Wayne L. Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546 (415) 357-2436.

Colton—

Franz, Rev. Anna M., Medium, 353 West E. St., 92324 (714) 825-6926

Crestline—

Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483.

Downey—

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

Hemet—

Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343.

Menlo Park—

Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

Panorama City—

Fischer, Rev. Bertha. Absent Healer. Sick prayed for, a.m. & p.m. Please give full name. Consultation by mail, through Automatic writing or by appointment. Class work. 8916 Willis Ave., Apt. No. 314-91402. (213) 892-6146.

Riverside—

Broadwater, Helen J., Medium 8778 Larkin Court, 92503. (714) 688-8444.

Everett, Constance, A., Medium, 4414-4th St., 92501.

Everett, Mrs. Julia A., Medium, 2147 Flintridge Ct., 92506.

Paquette, Theresa M., Medium, 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.

January 1978

Roseville—

Simance, Sandra, Medium and Licentiate, 1146 Conroy La. 54, 95678. (916) 782-6722.

San Bernardino—

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A. 92404.

Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394.

San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

Sunnymead—

Jordon, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

Vacaville—

Clair, Rev. Betty R. NST, Medium Healer, Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

Van Nuys—

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship. 5415 N. Sepulveda Blvd., No. 25, Van Nuys, CA 91401 (213) 786-1815

DISTRICT OF COLUMBIA

Washington—

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008

FLORIDA

Cassadaga—

Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

Buchanan, James A. Medium. P.O. Box 4, 32706.

New Port Rickey—

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

GEORGIA

East Point—

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Belleville—

Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

Bloomington—

Swan, Ruth, Licentiate & Medium, 112 W. Locust St., 61701. (309) 828-9561.

Chicago—

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

Cicero—

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 652-7594.

Colona—

Stegall, Elain A., Licentiate & Healer, R.R. 3, Box 591A, 61241. By appointment only.

Stegall, Harry J., Licentiate & Healer, R.R. 3, Box 591A, 61241. By appointment only.

Freeport—

Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4. 61;32. (815) 232-1629.

Elgin—

Kelley, Bill, Healer, 235 Hamilton Ave. 60120. (312) 695-3026.

LeRoy—

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752. Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

Mattoon—

Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044

Rock Island—

Renz, Clyde, Licentiate, 4520 27 Ave., 61201. (309) 788-2848

INDIANA

Anderson—

Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

Evansville—

Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.

Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave. 46041. (317) 654-6827

Gary—

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis—

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716

Directory of Ministers

- Jones, Georgia B., Medium. By appt. only. 5014 University Ave., 46201. (317) 356-9597.
- Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.
- Michigan City—**
- Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.
- Muncie—**
- Bridges, Rev. W. Lee, NST, Medium, 2805 Sunnyside Ave., 47362.
- Edwards, Hazel M., Medium & Licentiate, 1308 South Elm St., 47302. (317) 282-9048 or 747-1255.
- IOWA**
- Clinton—**
- Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
- Davenport—**
- Buchholz, Anita J., Licentiate & Medium, 1502 W. 7th St., 52802. (319) 326-3453.
- Buchholz, William E. Sr., Licentiate, 1502 W. 7th St., 52802 (319) 326-3453.
- Buchholz, William E. "Bucky," Licentiate & Medium, 421 E. 10th, 52803. (319) 326-3201.
- MAINE**
- Augusta—**
- Perry, Abbie Bates, Maine State Supt. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.
- Etna—**
- Herschell, Vernon, Licentiate, Healer and Medium, P.O. Box 44, 04434 (207) 269-2636.
- MARYLAND**
- Arnold—**
- Seader, Mrs. Blanche, Medium, 839 Clifton Ave., 21012 (301) 647-2713.
- MASSACHUSETTS**
- Danvers—**
- Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923. (617) 774-2559.
- Haverhill—**
- Hafner, Rev. Melvena V., Medium, 100 Water St. 611.
- Onset—**
- Custance, Rev. Gladys, NST, Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, Fl., 32706.
- Custance, Rev. Kenneth D. NST, Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, Fl., 32706.
- MICHIGAN**
- Jackson—**
- Gleiser, Rev. Lillian K., Medium, 306 Maurice Ave., 49203.

MINNESOTA

Duluth—

Leskinen, Scheila B., Healer. 327 S. 59th Ave. W. 55807. Winter, 4708 Oakellar Circle, Tampa, FL 33611

Ragan, Mr. James, Healer. 31 Willard Rd. 55616.

Two Harbors—

Johnson, June Marie, Healer, Rt. 1, Box 249. 55616

MISSOURI

Arnold—

Stratton, Helen, Licentiate, Rt. 3, Box 502. 63010. (314) 464-1768.

Kansas City—

Childress, Rev. Bessie A., Medium, 104 W. Armour Blvd. 64111. (913) 931-1044

Childress, Rev. Leota, Healer. 104 W. Armour Blvd., 64111. (913) 931-1044

Mercer—

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P.O. Box 438, 64661

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P.O. Box 438, 64661

St. Louis—

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha—

Clark, W.L., B.S., N.S.T., Licentiate, Healer c/o A. Fanslau, 321 Hascall on S. 4 St., 68108.

Fanslau, Alace, Licentiate & Medium, 321 Hascall on So. 4 St., 68108. (402) 345-4397. By appointment only.

NEW JERSEY

Haddonfield—

Senior, Rev. Clara, NST, 203 Crestwood Ave., 08033.

Hawthorne—

Smith, Rev. Louise Lang, 133 Third Ave. 07506. (201) 427-2722

Mapleshade—

Edwards, Madeline, Licentiate, Medium, Healer. 201 E. Linwood Ave., 08052

Patterson—

Anderson, Rev. Loretta, 170 LaFayette St., 07501 (201) 279-2056.

Trombino, Miss Diane, Licentiate Minister & Medium, 793 11th Ave., No. 1-C. 07514 (201) 345-0755

Red Bank—

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEW YORK

Binghamton—

Johnson, Mrs. Jeanne, Medium, Box 248, Rt. 5, Swift Rd., 13905. (607) 729-0090.

Brooklyn—

Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857

Buffalo—

Stine, Grace, Medium, 67 Shenandoah Rd., 14220. (716) 824-4273

Delevan—

Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042

Spencer, Paul, Licentiate, Box 511, Delevan, 14042

East Aurora—

Kriedeman, Marie, Medium. By appointment only. (716) 652-0255

Lilly Dale—

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Wilensky, Rev. Eleanor, 11-4th St., 14752. (716) 595-2498

Malba—

McKenney, Rev. Louis D., NST, 60 Malba Dr., Malba, N.Y. 11357.

Syracuse—

Felicia Bea, NST, Licentiate and Healer, 507 Highland St., 13203. (315) 422-1218.

OKLAHOMA

Tulsa

May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem—

Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave., 18018 (215) 868-5476

Fairview Village—

Ashworth, Wilsey B., Healer, Absent & Contact, P.O. Box 44-19-109

VIRGINIA

Arlington—

Awtry, Rev. Marilyn, N.S.T., Medium, 1900 S. Eads St., No. 910, 22202. (703) 892-4031.

WASHINGTON

Bremerton—

Day, Mrs. Marie E., Licentiate, 615 11th St., 98310. (206) 373-9825

Day, Rev. Marvin A., Lecturer, Clairvoyant, 615 11th St., 98310. (206) 373-9825

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 Tel (602) 242-8331

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month 6 p.m. Covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587 Frances Lafler, Secy., (602) 996-3696.

TONOPAH—Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ, 85354.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Ave., Los Angeles, 90028, Te. (213) 469-1336. President Barbara Thurman; Secretary Julia A. Everett, 2147 Flintridge Ct., Riverside, 92506 (714) 684-6344.

ALAMEDA, **Brotherhood Spiritualist Church**, 1407 Ninth St., 94501; Service-Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

BEVERLY HILLS—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, 90005; Sun. & Wed., Serv. 8 p.m., Ms. Lee Jones, 6259 Coldwater Canyon Ave. Apt. 12, No. Hollywood 91606, Secy., Beverly De Menna, 5121 Wilkinson, No. Hollywood, 91607. (213) 763-3676.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

LOS ANGELES—Central Church, N.S.A.C., 1707 S. Vermont Ave., 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson, Secretary, Katherine F. Tobey—address as above. Tel. (213) 731-0369

LOS ANGELES—Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C, San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280 (213) 556-8647.

NORTH HOLLYWOOD—Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave. No. 9, Sherman Oaks, 91323 Tel. 789-3269.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Sun. 10:45 a.m., Healing, Service, 11 a.m. Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

SAN JOSE—The Spiritual Service of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11 a.m., Healing 6 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Service 8 p.m., Tel. (415) 885-9976.

SAN FRANCISCO—First Spiritualist Temple, 3324 17th St., 94110. Services Sun. 2 p.m., 1st & 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, Tel (415) 621-0491.

SAN FRANCISCO—First Temple of Spiritualism, 3324 17th St., Services Sun. 2 p.m., 2nd & 4th Tues. 7:30 p.m., Pastor & Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, Tel (415) 453-5559.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. Tel (415) 568-3846.

SANTA BARBARA—Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv., 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann) Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres., Florence Atherton, 1212 Punta Garda., 93102. Secy. Faye Gustafson, 685-2149.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. Tel (415) 924-7475.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 95688, corner of Elizabeth and Stevenson St., Services: Friday 7:30 p.m., Spiritual Healing, Lyceum instruction classes, Address and Spirit greetings. Pastor, Rev. Betty R. Clair, NST, 367 Shasta Dr., Secretary, Donna M. Hansen, LM, 149 Manzanita, 95688. Tel (707) 448-1455.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406. Lyceum 10:30 a.m., Sun. Services Sun. & Thur., 8 p.m., Classes, awareness thru advance. Frances Scher, LM; President, Mae Zaun, 997-0149; Dawn Horton, Secretary. Church Tel. 997-8902.

COLORADO

Centennial State Spiritualist Association—Mr. Charles V. Black, Pres., 5400 Sheridan Blvd. No. 217, Arvada, 80002; Glenda Black, Sec'y., 5400 Sheridan Blvd., No. 217, Arvada, 80002.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 627 N. Circle Dr., Service Sun 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Muntzert, 920 Nichols Blvd., 80907. Tel (303) 471-9708.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

Directory

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. Tel. 582-7385.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111; Service Sun. 2:30 p.m., Pastor, Rev. Catherine Margiotta, 46 Webb St., Waterbury, Secretary, Mary Ann R. Noddin, 174 Daley St., Forestville, 06010. (203) 582-7385.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr., Gales Ferry, 06335.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors Tel. (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Frances McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts., Sun. Service 8 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages 2:30 p.m., Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., Wash., D.C. 20044 Church, 333-5114.

DISTRICT OF COLUMBIA—Washington—Church of the Spirit, N.S.A.C., 2200 20th St., N.W. Corner of Wyoming Ave. Sun. Serv. Meditation 2:15 p.m. Healing, Lecture & Messages 2:30 p.m. Fellowship-Rap Session follows. Philosophy & Development Classes Friday 8 p.m. Secretary, Jane E. Goforth, Minister: Rev. Marilyn J. Awtry, N.S.T. Phone 703-892-4031.

FLORIDA

CASSADAGA—First Spiritualist Church of Cassadaga, Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, Mae G. Ward, LM, PO Box 102, 32707; Secretary, Rev. Grace Forman.

ORLANDO—Spirit Research Society, N.S.A.C., Inc., 2500 Curry Ford Rd., 32806, Sun. Serv. 7:30 p.m., Wed. 7:30 p.m. Pastor, Jackie Head, 2500 Curry Ford Rd., Pres. C.W. Jones, Jr., Secy., Carole J. Davis, 6110 Tomoka Dr., 32809. (305) 898-2500 or 898-5181.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President. Helen C. Hanson, Pastor. (305) 831-1394. Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930.

MIAMI—Metaphysical Science Church, N.S.A.C., 601 S.W. 7th St.; Sun. healing 3 p.m., Worship and messages 3:30 p.m., All-message service WEd. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

ILLINOIS

Illinois State Spiritualist Association, Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623, Rev. Patricia C. Heller, NST, Secretary, 1608 S. 51st Ave., Cicero, 60650.

AURORA—Christabelle Spiritualist Church, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd No. 2, New Lenox Ill., 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60623. Services Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M, Chicago, 60617; Secretary, Del Carpenter, 438 W. 107th St., Chicago, 60628.

CHICAGO—The Church of the Spirit, 2651 N. Central Park Ave., Chicago's oldest Spiritualist CHurch. Sun. Family Worship Hour 10:30 a.m., Wed. All Message Ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor, Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave., 60647, (312) 235-2911. Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W 24th Pl. 60623 (312) 521-4771.

CHICAGO—Spiritualist Church of Truth, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y., Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.

CICERO—First Spiritualist Church, 5033 W. 25th Place, 60650. Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flianenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr., 62040. Serv. Sun., 2:30 p.m., Pastor Rev. Ottlie S. Dryoff, 3800 "B" St., 62040, Tel., 931-4953. Sec'y., Dolores Grieve, 518 Penn St., Belleville, 234-1316.

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, SEC., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 477-7879

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

Directory

FRANKFORT--First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Greggory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

GARY--First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.

HAMMOND--1st Progressive Spiritualist Church, Inc., (K.P. Hall) 5454 Hohman Ave. Every Sunday services 7 p.m., Inez Shideler, Pastor, Mrs. Jean Fleener, Sec'y., 6928 Alabama Ave., 46323, (219) 845-2310

INDIANAPOLIS--Psychic Science Spiritualist Church, 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

Progressive Spiritualist Church--6225 N. Carrollton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 257-0521.

MICHIGAN CITY--First Spiritualist CHurch, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor. Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE--Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sun. of month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor, Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle. 47362.

PERU--First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m.-Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

IOWA

CLINTON--First Spiritualist Church of Clinton, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

DAVENPORT--Spiritualist Harmony Church, 1502 W. 7th, 52802., Childrens Lyceum Sun. 10 a.m., Worship and Message-Serv. Sun. 2 p.m., Adult Lyceum & Development Class Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Sec'y., 319-326-3453

DES MOINES--Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

AUGUSTA--Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR--Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT--First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA--The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas., Etna, 04434.

NORTHPORT--Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

YORK COUNTY--Spiritualist Church, 24 Portland St., Old Orchard Beach, Me., Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064, Sec'y., Barbara Wright, 24 Portland Ave., Old Orchard Beach, 04064. Serv. Sun. at 7 p.m., Classes Fri. at 7 p.m.

MARYLAND

ARNOLD--The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualist--Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON--First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

BROCKTON--First Spiritualist Church, 54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., Tel (617) 586-7671. P.O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. Tel (617) 996-4724

METHEUN--The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Sec'y. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT--First Spiritualist Church, YMCA Civic Center, State and Harris St. Sun. service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661, 01950, (617) 465-5983.

PLYMOUTH--Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

ONSET--Sirst Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

SALEM--First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

SPRINGFIELD--First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun., 3:00 p.m., Pres. Arthur H. Cosby, Sec.. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083 (413) 436-5012.

Directory

SWAMPSCOTT—Swampscott Church of Spiritualism, c-o Unitarian Universalist Church, 63 Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Vice Pres., Mr. Frank Whitcomb, Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

MICHIGAN—Michigan State Spiritualist Association of Churches-Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST. Sec. 89 Delaware Ave., Detroit, 48202, (313) 875-3787

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

BAYSHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10 a.m., Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins Rd., Onondaga, 49264, Pastor, Rev. Lillian Gleiser, 306 Maurice Ave., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI, 48854. (517) 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon, 2101 Jefferson St., 49444, Sunday Serv., 10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J. Kartes, 2685 Fontenelle, Muskegon, 49441. (616) 755-6547.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres.-Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

ROYAL OAK—First Spiritualist Temple 114 Pinagree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Ser. 7:30 p.m. James Wellman, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A, 55803, 721-4589.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun 7:30 p.m. Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress. Rev. Leota Childress, co-pastors. Phone WE 1-1044. Secy. Robert Willet, 8206 Wayne, 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127. Sun, Lyceum 5:45 p.m.; Service & Healing, 7:30 p.m., Wed. Message Serv., 7:30 p.m.; Rev. Mollie Foreman, Pastor; 923-2125; Loreen Morgan, Sec'y., 836 W. Gregory, 64114. 523-3894

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C., 321 Hascall on So. 4th St. 68108. Healing, Lecture, Message service each Sunday 8 p.m. Class Tues. 9, Thurs. 7:30 p.m., Secy & Pastor, Alice Fanslau, (402) 345-4397.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Rt. 128 and Auburn Rd., Windham, N.H., Sunday Ser. 10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19, Derry, 03038, 432-7689. Sec'y., Barbara Stevens, 7 Holly Lane, Londonderry, 03053 (603) 434-1221 or 434-5813.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

CAMDEN—Fourth Spiritualist Church, 28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106, Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

PATERSON—First Spiritualist Church, 142 Carroll Services Sun., Healing 1:00pm, Serv. 2:00 p.m., Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.

NEW YORK

New York Conference of NSAC Churches Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verendum Ave., Endwell, NY 13760. (607) 748-1230.

BINGHAMPTON—Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905. Sec., Mary Conley. (607) 723-8095.

BROOKLYN—The Temple of Divine Guidance, N.S.A.C., Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St., 11206. Tel. 858-5857; Service First & Third Sat. 2 p.m. Sept. through May.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Lyceum Class, 2:00 p.m., Conductor, Sharon Kuziemkowski, Serv. 2:45 p.m., Message Service, Wed., 1 p.m. Unfoldment & Philosophy Classes, Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors, Sec'y., Annette DiNicolantonio.

BUFFALO—Center of Psychic Science Spiritualist Church, 25 Hawley St., 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358

EAST AURORA—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

LILY DALE—Lily Dale Spiritualist Church, Services, Sun. Healing 10:30 a.m., Worship, 11 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y.; Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder. Tel (716) 595-2484.

LONG ISLAND—Temple of Metaphysical Science, (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun 11 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave., 14613. (716) 254-2763. Margaret Starkweather, Sec., 2982 West Main St., Batavia, 14020. (716) 235-5060.

Directory

SYRACUSE—First Spiritualist Church, 826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius, 13104, 682-6249.

OHIO

OHIO—Ohio State Spiritualist Association, Ralph D. Cutlip, Sr., Pres., No. 32, 5650 Woodman Ave., Ashtabula, 44004 Edward II Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641.

AKRON—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact; Miss Nellie Steinhour, 88 E. First Ave., 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

COLUMBUS—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum—children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3186 Indianola Ave. Apt. 3, Columbus, 43202. (614) 261-6217.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun Serv. 2:30 p.m. Pres Chrisly Witt, Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920. 385-3675

KENT—1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

LIMA—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kirby St., Lima, Ohio 45804. 228-8197

MARION—Memorial Spiritualist Church, 667 Henry St., 4302. Services Sun. 2 p.m. & Wed. 7:30 p.m., Pastor, Irene Stafford, Box 224, Caledonia, 43314. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

MASSILLON—First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Sec'y., 1409 22nd St., N.E. 44714. 454-7404.

SHERWOOD—Crystal Fountain Spiritualist Church, Services starts the fourth Sun. of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m. Serv. second and fourth Sun. of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Sec'y., Kay Thompson, Box 55, Archbold, Ohio. Church Tel. (419) 899-2553

YOUNGSTOWN—First Spiritualist Church, 323 W. LaClede, 44511, 782-9600. Sun. Serv. 7 p.m., Wed. 7 p.m., Pastor and Sec'y., Rev. Amy Pearce, 544 W. Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162 Maywood Dr., & Mary E. Burkett, 1681 Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA—Oklahoma State Spiritualist Association Orpha V. Williams, Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Sec. 4448 Woodedge Dr. Del City, 73115. (405) 672-1507.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Sec'y. 4448 Woodedge Dr., Del City, (405) 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y., Sarah Rothhammer, 4157 S. 3rd W. Ave., 74107. Tel. 446-7219.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Pres., John E. Faison, 2118 N. Natrona, Philadelphia, PA 19121, Sec'y., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

ALLENTOWN—The First Spiritualist Church of Allentown, 1123 Oak St., 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Hargaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

HARRISBURG—First Spiritualist Church, 1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisban St., 17111.

McKEESPORT—McKeesport First Spiritualist Church, 809 Locust St., 15131. Ser. Sun. Healing, 2 p.m., Lecture and Messages, 2:30 p.m., Ser. Wed. Healing 1:30 p.m., Lecture and Messages 2 p.m., Mrs. Laura Salvador, Pres., Eleanor Herron, Vice Pres., Sec'y., Mrs. Helen Banosky, (412) 672-9820.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

READING—The First Spiritualist Church, Cedar and Washington St., 19603. Sun. Serv. 2 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. Sec'y., Sara Rancourt, 147 So. 4th St., 19602. 376-1737.

TEXAS

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Atkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearlie Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church of Dallas, Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO—First Spiritualist Church, 2328 Grant Ave., 79930. Services. Sun. & Wed., 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 824-4130.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., 79901. Service, Tues. 7:30 p.m., President, Jose Duron, 331 Pecos; Sec'y., Inez M. Rivera, 3305 Nashville, Tel. 566-2607

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Sec'y., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Atkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

Directory

VERMONT

SOUTH BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., South Burlington, 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, Essex Rd., Colchester, 05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy., Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, President, Edna Purviance, Sec'y. Hazel E. Kearns, 1711-23 Ave. S. Apt. 606, Seattle, WA 98144.

BELLINGHAM—The Church of Psychic Research, N.S.A.C., Charter No. 11, 710 Girard St. 98225. Service 11:00 a.m., Healing 10:30 a.m., Pres., Wonnie Glander, Sec., Michealyn Hughes, 568 E. Smith Rd. 98225. 398-2275.

BREMERTON—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., Pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 1-206-373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, 759-7144

SEATTLE—Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519 3rd Ave., 98101. Service Sun. 2 p.m., President, La Verne Weber, Rt. 2, Box 538A, 98424; Sec'y., Hazel E. Kearns, 1711 23rd Ave S. No. 606, 98144. Tel (206) 329-0305.

SEATTLE—Tower Memorial Church, N.S.A.C., No. 18, 2116 W. Dravus St., 98199. Sun. 11:00 a.m. Effie A. Goben, Pres., 789-2214. Beverly I. David, Secy., 542-3823.

WEST VIRGINIA

WHEELING—First Spiritualist Assoc. (Way Memorial Temple), Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00, Message Serv., 8 p.m.

WISCONSIN

WEST ALLIS—1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Sec'y., Manila Kochanski, 9134 W. Custer, Milwaukee, 53225. Ph 464-8597

WEST ALLIS—Spiritual Science Church, corner S. 81st & W. Beecher Sts. Sunday Serv. 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor. Rev. Reba E. Fasnacht.

List Your

Minister & Church

Send your listing to Marge Melick,
Circulation Manageress.
P.O. Box 10172
Indianapolis, Ind. 46240
\$6.00 for church, \$5.00 for minister, for a year. First change free. Each additional change must be accompanied with a check for \$1.00



N.S.A.C. Organizations

MISSIONARIES CLUB

Mr. Bernard B. Powell, Pres., 4118 W. 24th Pl., Chicago, IL. 60623; Rev. Janice R. Baynes, Sec. 2733 Thompson, Des Moines, IA 50317.

MINISTERIAL ASSOCIATION

Rev. Henrietta Cox, Pres., RD 5, Box 223, Jackson, NJ, 08527. Rev. Goldie M. Dodd, Sec.-Treas., 89 Delaward Ave., Detroit, MI 48202.

NATIONAL SPIRITUALIST TEACHERS CLUB

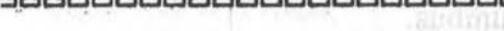
Rev. Larry Clark, NST, Pres., 850 Vine St., Apt. 26E, Liverpool, NY 13008. Rev. Robert J. Haskins, NST, Sec.-Treas., 2810 S. Cherokee St., Englewood, Colorado, 80110.

SPIRITUALIST HEALERS LEAGUE

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, IA 50317; Mrs. Jeanne Ford, Sec., 1521 W. Edgemont Ave., Phoenix, AZ 85007.

LICENTIATE & MEDIUM SOCIETY

Huey S. Smiley, Pres., 2733 Thompson Ave., Des Moines, IA 50317. Phone 515-266-5824; Anna Gross, Secy-Treas., 10930 Avenue "M", Chicago, Illinois 60617. Phone 312 734-1979.

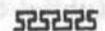


Lyceum Spotlight

Rosanne Captain, Editor

P.O. Box 474

Buffalo, NY 14205



N.S.A.C. Bureau of Lyceums

Mrs. June Killmer, superintendent

11361 Baird Ave.

Northridge, CA 91324



SUBSCRIBERS SERVICE—For prompt service include the addressed label when writing about your subscription. Use money order or check to remit.

Please use this form and allow six weeks for processing request.

ATTACH LABEL HERE

for address change or other inquiry. If you are receiving duplicate copies, kindly send both labels. If moving, list new address.

PLEASE PRINT

Name _____

Address _____

City _____

State _____

ZIP _____

- Address change only
 Renewal subscription
 New subscription
 1 Year \$3.00 United States
 1 Year \$3.50 Elsewhere

MAIL TO:

THE NATIONAL SPIRITUALIST
P.O. BOX 40172
INDIANAPOLIS, IND. 46240

The National Spiritualist

Letters to TNS

You were kind enough to send me the September issue. It was excellent. As I am new to Spiritualism, I found it quite informative. The magazine also gave me a source from which to order literature on Spiritualism. Please start my subscription with the October issue.

T.L.M.
Fresh Meadows, N.Y.

For some time I've been considering an article which I believe would find of interest among your readers. Is there one particular writing style that prevails with your publication.

B.B.
Cedar Falls, Iowa

Yes. The Associated Press offers a good general reference one, but if you're already an experienced author I suggest you pick up a copy of Elements of Style by William Strunk, Jr. and E. B. White. Entire college courses have been formed around this book. It's universal in application of good writing of the English language. The price is very modest, probably around \$1.65-\$1.75.

Please start my subscription. My friend gave me a copy and I found it very inspiring.

P.H.F.
Covington, Ohio



Harmonial Philosophy Continued.

is not the lord and master of cause and effect. The hell of an individual is the accumulated discord of causes and effects within himself and in society without. Hell touches man's consciousness and in between a little heaven presses through." For self betterment it behoves one to endeavor to understand the nature of harmony.

Man is imbued with the potential to master his own destiny, but heredity and circumstances of environment often become serious impediments to his progression. At this time it requires man's best efforts to overcome the problems.

Character is a medium through which the soul can express itself. There are three sources of character: nature, the divine, and heredity. Each individual differs from every other individual.



One world continued

Dr. George B. Warnes, a past president of our National Association, addressed Spiritualists with these words concerning the Bible: "To any Spiritualist who denies the intent of the Bible, I say poor fellows. They are merely advertising their shallowness of their own intellectual fountains--not a gleam of intelligence from them, as to the wealth of mediumship nor the loftiness of its spiritual lessons. They are blind to the mighty characters the Book has created and blind to ignore the lives of many of its devotees and deaf to the cries of millions of sufferers whose relief only came about through the sacrifice and service of believers. The book winnowed of misinterpretation and false application will be with mankind until the stars grow old, the world grows cold and the leaves of judgment unfold.

Answer the question then, Is there but one world and one book?



Cassadaga Hotel in Sunny Florida

Spend your vacation in sunny Florida at Cassadaga Hotel. Open twelve months a year. Ideal spot for Spiritual Retreats, small conventions, business meetings. Just a short ride to Disney World and Cape Kennedy. Clean, comfortable rooms, fine food. We offer three plans for residence: European, Semi-American and Full American. We accept Master Charge and Visa credit cards. Phone (904) 228-2323 or write for reservations: P.O. Box 127, Cassadaga, Florida, 32706.

**LITERATURE & SUPPLIES FOR
MODERN SPIRITUALISTS**

Prices subject to change without notice. Please add fifty cents per book for postage and handling. Do not send currency or stamps. Checks or money orders must be payable in U.S. funds. No responsibility is assumed for any losses, damage, or delays within the postal system. "For Deposit Only" may be endorsed on reverse side of check or money order for added security of funds.. All checks or money orders are payable to: National Spiritualist Association of Churches, P.O. Box 128, Cassadaga, FL 32706. Allow three weeks for delivery. A more complete list of books is available upon request.

Achad	Ancient Mystical Brotherhood	White	...\$3.50
Allen	As a Man Thinketh		...\$1.00
Anderson			
Andersen, U.S.	Three Magic Words		...\$3.00
Baker	Meditation, A Step Beyond With Edgar Cayce		...\$1.25
Barnes, Peggy Jefts	Alone With God		...\$2.00
	Ancient and Modern Prophets and Religion		...\$2.00
	A Way of Life		...\$2.00
	Lo I Am With You Always		...\$2.00
	Psychic Facts		...\$2.00
	Self Realization		...\$2.00
	The Chemistry of Thought		...\$2.00
	The Christian Bible—Its Prophets and Mediums		...\$2.00
	The Fundamentals of Spiritualism		...\$2.00
	The Questionnaire		...\$2.00
	The Story of Healing		...\$2.00
	The Laws of Spirit Mediumship		...\$1.00
	The Trinity of Spiritualism		...\$2.00
Boddington	University of Spiritualism		...\$7.00
Borgia, Anthony	Here and Hereafter		...\$2.75
	More About Life		
	More About Life In The World Unseen		...\$2.75
	Life in the World Unseen		...\$2.75
Bristol, Claude	The Magic of Believing		...\$1.50
Bucke, Richard Maurice, M.D.	Cosmic Consciousness		...\$2.95
Burroughs, H. Gordon	Becoming a Spiritualist		...\$3.75

Dr. Chesney	You Are Sentenced To Life	...\$6.00	Holy Bible	...\$10.95
Davis, Andrew Jackson	Death In The After Life	...\$4.00	Gospel Light, King, M.	...\$6.95
	Harbinger of Health	...\$6.50	Levi	
	Harmonial Philosophy	...\$4.95	The Aquarian Gospel of Jesus Christ	...\$2.95
	Magic Staff	...\$8.00	Mann	
	Penetralia—Complete Vol.	...\$8.00	Change Your Life Through Prayer	
	Great Harmonia Vol. 1	...\$8.00	Change Your Life Through Prayer	...\$2.95
	Views of our Heavenly Home	...\$4.50	Morgan	
Edwards, Harry	Healing Intelligence	...\$2.50	Unto Each In His Own Tongue	...\$5.75
Elliott, Harvey	The Origin of Religion	...\$3.75	Moses, Stainton	
Eagles	What Can We Believe		Direct Spirit Writing	...\$2.50
	What Can We Believe-2 volume set	...\$5.00	Spirit Teachings	...\$5.50
Findlay, Arthur	The Unfolding Universe	...\$8.50	Dr. Peebles	
	The Way of Life	...\$8.75	General Principles and Standard Teaching of Spiritualism	...\$1.50
Fox, Dr.	Sermon on the Mount	...\$4.95	Who Are These Spiritualists	...\$2.00
	Ten Commandments	...\$5.95	Peterson, Flora Culp	
Frachezzo	Wanderers in the Spirit Land	...\$5.00	Life and She	...\$1.00
Gerling, Helene A.	Healthy Intuitive Development	...\$5.00	Sherman, Harold	
	Institution Through The Ages	...\$5.00	You Live After Death	...\$5.50
	Spirit Awareness	...\$4.50	Stead, W.T.	
Gibran	The Prophet	...\$5.00	Blue Island	...\$2.25
Goldsmith	Art of Healing	...\$5.95	Sugrue	
	Art of Meditation	...\$5.95	There Is A River—Story of Edgar Cayce	...\$1.25
	Meditation and Prayer	...75c	Tester	
Graves, Kersey	The World's 16 Crucified Saviors	...\$5.00	The Healing Touch	...\$5.95
	Communication with the Spirit World	...\$5.00	Titus, Justin	
	The New Testament	...\$3.95	Eternal Progression—The Way From Earth to Infinity	...\$4.00
Greber, Johannes			The Lost Word	...\$3.50
Grumbine	Beckoning Hands From The Near Beyond	...\$2.00	Trine, Ralph Waldo	
	Clairvoyance	...\$2.50	In Tune With The Infinite	...\$4.75
Hare, Prof. Robert	Spiritualism Scientifically Demonstrated	...\$6.00	Paper Back Edition	...\$1.95
Hall, Manly P.	Healing—The Divine Art	...\$7.75	The Greatest Thing Ever Known	...\$2.00
	Twelve World Teachers	...\$6.50	Tuttle, Hudson	
Holms, A.C.	I've Got To Talk With Somebody God	...\$3.95	Mediumship And Its Laws, Its Conditions and Cultivation	...\$4.00
			Wallace	
	Hull, Moses		How To Enter The Silence	...\$3.50
	Encyclopedia of Biblical Spiritualism 2 Vol Set	...\$6.00	Wallis, E.W. & M.H.	
Karagulla, Shafice	Breakthrough To Creativity	...\$5.95	Guide to Mediumship-3 parts	...\$5.00
Lamsa, Dr. George	Commentary on the New Testament	...\$6.95	Mediumship Explained	...\$1.75
			Welmter	
			The Healing Hand	...\$5.50
Wickland, Carl L., M.D.	30 Years Among The Dead		White, Stewart Edward	
	Gateway to Understanding		The Betty Book	...\$5.50
			Gateway To Understanding	...\$5.50
			The Unobstructed Universe	...\$2.25
			The Unseen Guest—Darby and Joan	...\$3.95
			Wickland, Carl L., M.D.	
			30 Years Among The Dead	...\$5.50
			Gateway to Understanding	...\$5.50
			Wilshire, Frances	
			You	...\$2.50
			Woelfl, Genevieve	
			Psychis Experience, An Introduction to Spiritualism	
			Soft cover	...\$5.95
			Deluxe	...\$8.95

The National Spiritualist

Literature and Supplies

Lyceum Literature and Supplies

Mini Course for Lyceum Teachers-	
June E. Killmer	...3.50
Kindergarten Series—Mayme H. Way & Catherine Schneider	
	...\$1.00
Character House, Kindergarten Series—Mayme H. Way & Catherine Schneider	...\$1.00
Geology, Junior-Senior Series—Rev. Ethel McLain	...\$1.50
Colored Memory Gems	...2c
God in Nature—Lessons 1-12, by Elsie B. Bunts	...\$1.50
God in Nature—Lessons 13-24 by Elsie B. Bunts	...\$1.50
God in Nature—Book 3 by Elsie B. Bunts	...\$1.50
Adult Lyceum—Lessons 1-12 by Whitwell-Dibble	...\$1.50
Adult Lyceum—Lessons 13-24 by Whitwell-Dibble (Book 2)	...\$1.50
Weekly Lyceum Cards, Set of 4 (Quarters), by Rev. E. Muse	...\$1.50 Set
A.J. Davis Cards	...10c
A.J. Davis Promotion Certificates	...25c
A Child Speaks—Nagrani	...50c
Penny and the Kingdom by the Lake—Winifred Dwyer	...\$3.00
Sermonettes, Memorium to Joseph P. Whitwell	...\$4.00
Spotlight Magazine	...\$2.00
Bundle of 6	...\$10.00
c/o Rosanne Captain, Editor, Box 474, Buffalo, NY, 14205	

Official NSAC Emblem

Sunflower Decal and Jewelry

Information

Mrs. Jean Fleener
6928 Alabama Ave.
Hammond, IN 46323

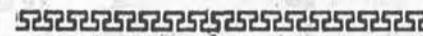
N.S.A.C.

Literature & Supplies

Spiritualist Flag (Banner)	...\$135.00
Spiritualist Manual	...\$7.00
Lyceum Manual	...\$6.00
Spiritual Hymnal	5 or more
Each	...\$2.00
Annual Year Book	...\$2.00
Minister's Service Book	...\$3.00
Christening Certificates	ea ...50c
Sunflower Buttons	ea ...35c
Wedding Certificates	...\$1.00
Catechism of Spiritual Philosophy—Colville	...\$1.00
The Why's of Spiritualism	...75c
From Fire Mist to Man—Davis, A.J.	...\$1.00
A.J. Davis - A Biography by Ernst Schoenfeld	...\$1.00
The A.B.C. of Spiritualism	\$1.25
What is Spiritualism—Dr. Barnes per 100	...\$12.50
	...15c

Principles and Definitions per 100	...\$4.50
Objects of Spiritualism Cards, 100	...\$3.00
Spiritualism, The Light of the World (8 page folder)	
100	...\$4.50
Also in Spanish - 100 -	...\$4.50
Modern Spiritualism (purse size)	
100 - \$7.50	...10c
The Fundamental Facts of Spiritualism, Helms	...\$1.00
Constitution and By-Laws per doz--\$10.	ea...\$1.00
Healing Prayer and Interpretations- Macdonald	...25c
Comparative Religions, King, M	...\$2.00
You and Away... M. Awtry	...30c
What... about Spiritualism R. Faubel	...25c

A Preface to Spiritualism	...75c
Barwise	
Spirit Healing	...25c
A Guide for Spiritualism Ministers—Rev. Schoenfeld	...\$1.50
Pioneers of Modern Spiritualism—4 volumes, Culip A.	ea...\$1.00
Healing, Mini Course, Merrill,	...\$5.00
Mediumship, Mini Course, Merrill,	...\$5.00
Application for Membership (50)	...\$2.00
Membership Booklets per doz.	...\$1.00
	...10c



Wilbur E. Tolbert Spiritual Science Church, School and Camp Foundation needs and will purchase for the church library and for the spiritual art gallery, used books, papers, periodicals, spirit pictures, literature, medieval or modern dealing directly with outstanding spiritual phenomena.

Please send itemized list and prices to:
Wilbur E. Tolbert Spiritual Science Church,
School and Camp Foundation, Walsh, Colorado
81090.



MORRIS PRATT INSTITUTE CORRESPONDENCE COURSE

in the

History, Science, Philosophy and Religion of MODERN SPIRITUALISM . . .

Also MASTER COURSE IN BIBLE STUDY
By Rev. Converse E. Nickerson

For information on General, New Advanced Courses, and Course of Bible Study,
Write to—

MORRIS PRATT INSTITUTE
11811 Watertown Plank Road
Milwaukee, Wisconsin 53226

Order Books by Mail

Titles	Price

total, plus 50c per book (handling)

Send check or money order to:
N.S.A.C. P.O. Box 128, Cassadaga, FL 32706

Declaration of Principles

National Spiritualist Association of Churches

- 1. We believe in Infinite Intelligence.**
- 2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.**
- 3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.**
- 4. We affirm that the existence and personal identity of the individual continue after the change called death.**
- 5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.**
- 6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."**
- 7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.**
- 8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.**
- 9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.**